

**BOARD OF SCHOOL TRUSTEES
NEW PRAIRIE UNITED SCHOOL CORPORATION**

AGENDA, Regular Meeting

Central Office
NEW PRAIRIE UNITED SCHOOL CORPORATION
5327 N. Cougar Rd.
New Carlisle, IN 46552

**Monday, February 23, 2009
6:00 p.m. (Central Time)**

VISION

The New Prairie United School Corporation, in collaboration with its communities, provides students with a quality education that develops responsible citizens as life long learners.

MISSION

Our mission is to utilize “cutting edge” best practices and the resources of the communities to achieve the Vision of the New Prairie United School Corporation.

NPUSC EDUCATIONAL GOALS

- All students will be provided the fundamental processes of learning and the opportunity for mastery of state standards
- Establish assessment and evaluation measures for schools and school district
- To provide instructional staff and administrative personnel the opportunity to gain knowledge through training and skills that will directly support and enhance the student educational process
- To prepare and teach students and staff in the area of technology relating to literacy, high ability, practical applications and lifelong skills
- To ensure students are provided a safe, healthy, nurturing, and disciplined school environment
- To provide the opportunity for the most educationally appropriate co-curricular and extra-curricular activities that benefit all students

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I. CALL TO ORDER/PLEDGE

Community members requesting permission to address the Board on a specific agenda item are requested to complete a registration form for each item prior to the conclusion of Item III. Individuals will be permitted to speak at that time or during the specific agenda item excluding Consent Items. Any questions on the Consent Items shall be addressed to the Superintendent by contacting his office. Persons will be restricted to one appearance per item and limited to three (3) minutes.

II. ADOPT AGENDA

III. INSTRUCTIONAL PRESENTATION

- (A) Recognize 2008 VFW Voice of Democracy Winners**
- (B) Erick Hasse - Report on Inauguration Attendance**
- (C) Recognition of Doug Snyder - Hall of Fame Inductee**
- (D) Report from Amy Mullen - Health Services**

IV. CONSENT ITEMS

- (A) Minutes - January 26, 2009**
- (B) Financial Reports**
- (C) Claims**
- (D) Payroll**
- (E) Personnel Report**

V. REPORTS

- (A) Superintendent's Report**

VI. ACTION ITEMS

- (A) Approve Driver's Education Program & Fees - 2009**
- (B) Approve Advertisement for CPF 2009 Amendment**
- (C) Approve HS/JHS HVAC Bids**

VII. DISCUSSION ITEMS

- (A) Re-organization of Maintenance Dept.**

VIII. BOARD COMMENTS

IX. ADJOURNMENT