

**BOARD OF SCHOOL TRUSTEES  
NEW PRAIRIE UNITED SCHOOL CORPORATION**

**AGENDA, Regular Meeting**

Central Office  
NEW PRAIRIE UNITED SCHOOL CORPORATION  
5327 N. Cougar Rd.  
New Carlisle, IN 46552

**Monday, September 21, 2009  
6:00 p.m. (Central Time)**

**VISION**

The New Prairie United School Corporation, in collaboration with its communities, provides students with a quality education that develops responsible citizens as life long learners.

**MISSION**

Our mission is to utilize “cutting edge” best practices and the resources of the communities to achieve the Vision of the New Prairie United School Corporation.

**NPUSC EDUCATIONAL GOALS**

- All students will be provided the fundamental processes of learning and the opportunity for mastery of state standards
- Establish assessment and evaluation measures for schools and school district
- To provide instructional staff and administrative personnel the opportunity to gain knowledge through training and skills that will directly support and enhance the student educational process
- To prepare and teach students and staff in the area of technology relating to literacy, high ability, practical applications and lifelong skills
- To ensure students are provided a safe, healthy, nurturing, and disciplined school environment
- To provide the opportunity for the most educationally appropriate co-curricular and extra-curricular activities that benefit all students

**AGENDA**  
**Regular Meeting**  
Central Office  
NEW PRAIRIE UNITED SCHOOL CORPORATION  
5327 N. Cougar Rd.  
New Carlisle, IN 46552

**Monday, September 21, 2009**  
**6:00 p.m. (Central Time)**

**I. CALL TO ORDER/PLEDGE**

Community members requesting permission to address the Board on a specific agenda item are requested to complete a registration form for each item prior to the conclusion of Item III. Individuals will be permitted to speak at that time or during the specific agenda item excluding Consent Items. Any questions on the Consent Items shall be addressed to the Superintendent by contacting his office. Persons will be restricted to one appearance per item and limited to three (3) minutes.

**II. ADOPT AGENDA**

**III. BUDGET HEARING**

**IV. CONSENT ITEMS**

- (A) Minutes - August 24, 2009**
- (B) Financial Reports**
- (C) Claims**
- (D) Payroll**
- (E) Personnel Report**

**V. REPORTS**

- (A) Superintendent's Report**
- (B) Unity Foundation Report**

**VI. ACTION ITEMS**

- (A) Approve Resolution for South LaPorte County Cooperative**
- (B) Approve Conflict of Interest Disclosure**
- (C) Board Policies 2<sup>nd</sup> Reading & Approval:  
#0144.2, 2464, 3231, 5460, 6460, 7434, 7541, 8600.01**
- (D) Approve Field Trips - Out of State**
- (E) Accept Donation - Mentor Program**

**VII. DISCUSSION ITEMS**

**VIII. BOARD COMMENTS**

**IX. ADJOURNMENT**