

**BOARD OF SCHOOL TRUSTEES  
NEW PRAIRIE UNITED SCHOOL CORPORATION**

**AGENDA, Regular Meeting**

Central Office  
NEW PRAIRIE UNITED SCHOOL CORPORATION  
5327 N. Cougar Rd.  
New Carlisle, IN 46552

**Monday, April 22, 2013  
6:00 p.m. (Central Time)**

**VISION**

The New Prairie United School Corporation, in collaboration with its community, provides students with a quality education that develops responsible citizens as life long learners.

**MISSION**

Our mission is to utilize current best practices and the resources of our community to achieve the Vision of the New Prairie United School Corporation.

**NPUSC EDUCATIONAL GOALS**

- **Provide all students with the fundamental processes of learning and the skills necessary to compete in the global marketplace.**
- **Use comprehensive data sources to drive instruction for mastery of academic standards.**
- **Afford all staff the opportunity to gain knowledge through ongoing training that directly supports and enhances the student educational process.**
- **Utilize technology to enhance student learning.**
- **Ensure all students are provided a safe, healthy, nurturing, and disciplined school environment.**
- **Provide all students with the opportunity to participate in the most educationally appropriate extra-curricular activities.**

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**I. CALL TO ORDER/PLEDGE**

Community members requesting permission to address the Board on a specific agenda item are requested to complete a registration form for each item prior to the conclusion of Item III. Individuals will be permitted to speak at that time or during the specific agenda item excluding Consent Items. Any questions on the Consent Items shall be addressed to the Superintendent by contacting his office. Persons will be restricted to one appearance per item and limited to three (3) minutes.

**II. ADOPT AGENDA**

**III. INSTRUCTIONAL PRESENTATION**

- (A) FBLA State Recognition
- (B) Prairie View Elementary School – Student Work Performance

**IV. CONSENT ITEMS**

- (A) Minutes – March 25, 2013
- (B) Financial Reports
- (C) Claims
- (D) Payroll
- (E) Personnel Report

**V. REPORTS**

- (A) Superintendent's Report

**VI. ACTION ITEMS**

- (A) Accept Donations**
  - **Feed the Children**
  - **Robotics Team**
    - **Leo's Barber**
    - **Harbor Automotive**
    - **Environmental Safety Products & Mike Olling**
    - **AEP Grant**
    - **Joe Janas (Former NP Graduate)**
- (B) Second Reading & Approval – Board Policy #5530.01**
- (C) Modification of Nursing, Library, Instructional Assistants and Building Clerical Staff Hours, Wages & Benefits**
- (D) Approve Overnight Field Trip Request – FBLA - Indianapolis**
- (E) Approve Lunch Prices – 2013-2014 School Year**

**VII. DISCUSSION ITEMS**

- (A) Individual Student Learning Devices (1-1) Update**

**VIII. BOARD COMMENTS**

**IX. ADJOURNMENT**