

**BOARD OF SCHOOL TRUSTEES  
NEW PRAIRIE UNITED SCHOOL CORPORATION**

**AGENDA, Regular Meeting**

Central Office  
NEW PRAIRIE UNITED SCHOOL CORPORATION  
5327 N. Cougar Rd.  
New Carlisle, IN 46552

**Monday, October 27, 2014  
6:00 p.m. (Central Time)**

**VISION**

The New Prairie United School Corporation, in collaboration with its community, provides students with a quality education that develops responsible citizens as life long learners.

**MISSION**

Our mission is to utilize current best practices and the resources of our community to achieve the Vision of the New Prairie United School Corporation.

**NPUSC EDUCATIONAL GOALS**

- **Provide all students with the fundamental processes of learning and the skills necessary to compete in the global marketplace.**
- **Use comprehensive data sources to drive instruction for mastery of academic standards.**
- **Afford all staff the opportunity to gain knowledge through ongoing training that directly supports and enhances the student educational process.**
- **Utilize technology to enhance student learning.**
- **Ensure all students are provided a safe, healthy, nurturing, and disciplined school environment.**
- **Provide all students with the opportunity to participate in the most educationally appropriate extra-curricular activities.**

**AGENDA**  
**Regular Meeting**  
Central Office  
NEW PRAIRIE UNITED SCHOOL CORPORATION  
5327 N. Cougar Rd.  
New Carlisle, IN 46552

**Monday, October 27, 2014**  
**6:00 p.m. (Central Time)**

NOTE: The Board's meeting site is fully accessible to all persons. Any person requiring further accommodation should contact the Superintendent's Office with the School Corporation's administrative office at 574-654-7273 or 219-778-2814

**I. CALL TO ORDER/PLEDGE**

Community members requesting permission to address the Board on a specific agenda item are requested to complete a registration form for each item prior to the conclusion of Item III. Individuals will be permitted to speak at that time or during the specific agenda item excluding Consent Items. Any questions on the Consent Items shall be addressed to the Superintendent by contacting his office. Persons will be restricted to one appearance per item and limited to three (3) minutes.

**II. ADOPT AGENDA**

**III. INSTRUCTIONAL PRESENTATION**

(A) Olive Elementary School – Review of the Tiger Time After School Program

**IV. CONSENT ITEMS**

- (A) Minutes – Sept. 8, 2014
- (B) Financial Reports
- (C) Claims
- (D) Payroll
- (E) Personnel Report

**V. REPORTS**

(A) Superintendent's Report

**VI. ACTION ITEMS**

- (A) Accept Donations**
  - **Feed the Children – Childrens Books and Supplies**
  - **Hamilton Grove – 100 CPR Safety Kits**
  - **LaPorte County Drug Free Partnership - \$1,100.00 to Lead & Seed Program**
  - **I/N Tek I/N Kote -\$5,000 to the NPHS Robotics Team**
  - **Pottawattomie Country Club – Baby Grand Piano to NPHS**
- (B) Approve Second Reading of Board Policies Volume 26.2 - #0130, 1220, 1240, 1241, 1543, 1615, 1617, 2221, 2700, 3124, 3131, 3215, 3217, 4215, 4217, 5111, 5114, 5320, 5512, 5605, 5630.01V2, 5772, 5830, 7217, 7434, 7510, 8311, 8432, 8500, 8510, 8540, 9210, 9270**
- (C) Approve Overnight Field Trip Requests**
  - **FBLA – November 3 & 4, 2014 – Indianapolis, IN**
  - **Wrestling Team – December 26 & 27 – Lafayette IN**
- (D) Approve Job Description**
  - **Youth Prevention Specialist**
- (E) Approve the Proposed Middlebrook Scholarship**
- (F) Approve Recommended Resolution for GESC-SCOPE Addition**
- (G) Approve Additional Textbook Adoption for AP Statistics**
- (H) Approve the Adjustment to the Classified Handbook**

**VII. DISCUSSION ITEMS**

**VIII. BOARD COMMENTS**

**IX. ADJOURNMENT**